

1 SJR24
2 179607-4
3 By Senators Orr, Albritton, Allen, Beasley, Blackwell,
4 Brewbaker, Bussman, Chambliss, Coleman-Madison, Dial, Dunn,
5 Figures, Glover, Hightower, Holley, Holtzclaw, Livingston,
6 Marsh, McClendon, Melson, Pittman, Reed, Ross, Sanders,
7 Sanford, Scofield, Shelnutt, Singleton, Smith, Smitherman,
8 Stutts, Waggoner, Ward, Whatley and Williams
9 RFD:
10 First Read: 24-AUG-16

1 SJR24

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4 ENROLLED, SJR24,

5 CONGRATULATING ALABAMA PUBLIC TELEVISION ON WINNING
6 THE RADIO TELEVISION DIGITAL NEWS ASSOCIATION'S 2016 EDWARD R.
7 MURROW NATIONAL AWARD AND THE NATIONAL ASSOCIATION OF
8 BROADCASTERS EDUCATION FOUNDATION'S CELEBRATION OF SERVICE TO
9 AMERICA AWARD.

10
11 WHEREAS, highest commendations and congratulations
12 are herein proudly presented to Alabama Public Television on
13 the outstanding achievement of winning the Radio Television
14 Digital News Association's 2016 Edward R. Murrow National
15 Award for Best News Documentary in a major market and the
16 National Association of Broadcasters Education Foundation's
17 Celebration of Service to America Award for service to
18 children; and

19 WHEREAS, the Radio Television Digital News
20 Association's Edward R. Murrow National Awards are among the
21 highest recognition in journalism and embody the excellence
22 that namesake, Edward R. Murrow, set as a standard for the
23 electronic news field; and

24 WHEREAS, Alabama Public Television won the 2016
25 Edward R. Murrow National Award for Best News Documentary in a

1 major market with its film Jeremiah; Jeremiah depicts the true
2 story of American hero, Jeremiah Denton, and portrays the
3 ultimate sacrifices made by our nation's service men and
4 women; written and produced by Alabama Public Television's
5 Mark Fastoso, Jeremiah received four Southeast Region Emmy
6 Awards; and

7 WHEREAS, Alabama Public Television emerged as one of
8 the winners of the 2016 Celebration of Service to America
9 Awards in the category of "Service to Children," based on its
10 remarkable three-year series of electronic field trips,
11 Project C: Lessons from the American Civil Rights Movement; a
12 team of student reporters led the series, which among its many
13 captivating episodes, has commemorated the 50th Anniversary of
14 the Selma Bridge Crossing and the Montgomery Bus Boycott and
15 featured a speech by President Obama and a visit to the Rosa
16 Parks Museum; and

17 WHEREAS, Alabama Public Television's Project C
18 electronic field trips have provided ongoing community
19 engagement to students, teachers, the greater Alabama
20 community, and the nation through interactive webcasts, print
21 resources, a historical issues guide and teacher institutes;
22 the series has also garnered awards for Educational Media and
23 Educational Program from the National Educational
24 Telecommunications Association (NETA) in 2015 and received a
25 nomination for a Southeast Regional Emmy Award in 2015; and

1 WHEREAS, Alabama Public Television's brilliance in
2 the field of electronic journalism and diligence in
3 efficiently providing a myriad of life enriching services
4 reflect immense credit upon the entire State of Alabama; now
5 therefore,

6 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
7 HOUSES THEREOF CONCURRING, That Alabama Public Television is
8 highly honored and commended, and this resolution is offered
9 to the phenomenal broadcasting station in deepest admiration
10 and appreciation, along with sincere best wishes for continued
11 success in all future endeavors.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR24
Senate 24-AUG-16
I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

Patrick Harris
Secretary

House of Representatives
Adopted: 25-AUG-16

By: Senator Orr