

1 HR67  
2 179873-1  
3 By Representative Jones  
4 RFD:  
5 First Read: 06-SEP-16

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8 HONORING LYNDA B. POWELL FOR HER SERVICE ON THE  
9 COVINGTON COUNTY SCHOOL BOARD.

10  
11 WHEREAS, in a desire to recognize those of our  
12 citizens who have dedicated themselves in community service,  
13 we note with highest commendation the longtime service of Mrs.  
14 Lynda B. Powell to the Covington County Board of Education;  
15 and

16 WHEREAS, Mrs. Powell retired in 1997 with 25 years  
17 service in education; and in 1998, she chose to continue  
18 serving the children in her community by running for a seat on  
19 the Covington County Board of Education, and in November 1998  
20 she was elected; and

21 WHEREAS, during her 18 years of service as a board  
22 member, she served as Vice President of the Board, served on  
23 the All-State School Board, earned more than 330 hours of  
24 School Board Member Academy credits, completed the Academy in  
25 2006, and was appointed as a delegate to the AASB Convention  
26 on numerous occasions; and

1           WHEREAS, during her tenure on the board, she oversaw  
2 numerous building projects, technology and safety updates, and  
3 athletic facility and fields updates in the Covington County  
4 School System, including, the media center at Red Level  
5 School, gymnasium and classroom additions at Pleasant Home  
6 School, the building of the new Straughn High School,  
7 renovation of the Straughn Middle School, the addition to  
8 Florala High School, the major remodeling of and addition to  
9 the Special Services Department at the central office;  
10 gymnasium renovations at Fleeta Junior High School and W.S.  
11 Harlan Elementary School, and the wastewater treatment  
12 facility at Red Level School, and she helped to place a  
13 resource officer at each school; and

14           WHEREAS, a major support of the Covington County  
15 schools reaching AdvancED SACS/CASI District Accreditation,  
16 she worked with other board members in achieving passage of a  
17 10-mil tax and for the addition of Section 16 land moneys; and

18           WHEREAS, Mrs. Powell's numerous community  
19 involvements include membership in the AEA and NEA, the  
20 Covington County Retirees Association, the Florala History  
21 Club, Alpha Delta Kappa Teacher's Sorority, Daughters of the  
22 American Revolution, United Daughters of the Confederacy, and  
23 the Covington County Cattle Women; and

24           WHEREAS, Mrs. Powell's dedicated leadership has  
25 earned for her the respect of the educational community and of  
26 the citizens of Covington County; and

1                   BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
2           THE LEGISLATURE OF ALABAMA, That we hereby most highly commend  
3           Lynda B. Powell for distinguished service to the Covington  
4           County Board of Education, and it is directed that she receive  
5           a copy of this resolution, executed in sincere praise and in  
6           warmest personal regard.