- 1 HJR68
- 2 179876-1
- By Representatives Jones, Ainsworth, Alexander, Baker, Ball,
- Bandy, Beckman, Beech, Black, Blackshear, Boothe, Boyd, Bracy,
- Brown, Buskey, Butler, Carns, Chesteen, Clarke, Clouse,
- 6 Coleman, Collins, Crawford, Daniels, Davis, Drake, Drummond,
- 7 England, Farley, Faulkner, Faust, Fincher, Ford, Forte, Fridy,
- 8 Garrett, Gaston, Givan, Greer, Grimsley, Hall, Hammon, Hanes,
- 9 Harbison, Harper, Henry, Hill, Holmes (A), Holmes (M), Howard,
- Hurst, Ingram, Jackson, Johnson (K), Johnson (R), Knight,
- 11 Lawrence, Ledbetter, Lee, Lindsey, Martin, McCampbell,
- 12 McClammy, McCutcheon, McMillan, Melton, Millican, Mooney,
- 13 Moore (B), Moore (M), Morrow, Nordgren, Patterson, Pettus,
- 14 Polizos, Poole, Pringle, Rich, Robinson, Rogers, Rowe,
- 15 Sanderford, Scott, Sells, Sessions, Shedd, Shiver, South,
- 16 Standridge, Todd, Treadaway, Tuggle, Wadsworth, Warren,
- Weaver, Whorton (I), Whorton (R), Wilcox, Williams (JD),
- Williams (JW), Williams (P), Wingo and Wood
- 19 RFD:
- 20 First Read: 06-SEP-16

1	179876-1:n:09/06/2016:JMH/th LRS2016-2920
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8	HONORING LYNDA B. POWELL FOR HER SERVICE ON THE
9	COVINGTON COUNTY SCHOOL BOARD.
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11	WHEREAS, in a desire to recognize those of our
12	citizens who have dedicated themselves in community service,
13	we note with highest commendation the longtime service of Mrs.
14	Lynda B. Powell to the Covington County Board of Education;
15	and
16	WHEREAS, Mrs. Powell retired in 1997 with 25 years
17	service in education; and in 1998, she chose to continue
18	serving the children in her community by running for a seat on
19	the Covington County Board of Education, and in November 1998
20	she was elected; and
21	WHEREAS, during her 18 years of service as a board
22	member, she served as Vice President of the Board, served on
23	the All-State School Board, earned more than 330 hours of
24	School Board Member Academy credits, completed the Academy in
25	2006, and was appointed as a delegate to the AASB Convention

on numerous occasions; and

WHEREAS, during her tenure on the board, she oversaw 1 2 numerous building projects, technology and safety updates, and athletic facility and fields updates in the Covington County 3 School System, including, the media center at Red Level 4 5 School, gymnasium and classroom additions at Pleasant Home School, the building of the new Straughn High School, 7 renovation of the Straughn Middle School, the addition to Florala High School, the major remodeling of and addition to 8 the Special Services Department at the central office; 9 10 gymnasium renovations at Fleeta Junior High School and W.S. 11 Harlan Elementary School, and the wastewater treatment 12 facility at Red Level School, and she helped to place a resource officer at each school; and 13 WHEREAS, a major support of the Covington County 14 15 schools reaching AdvancED SACS/CASI District Accreditation, 16 she worked with other board members in achieving passage of a 10-mil tax and for the addition of Section 16 land moneys; and 17 18 WHEREAS, Mrs. Powell's numerous community 19 involvements include membership in the AEA and NEA, the

involvements include membership in the AEA and NEA, the Covington County Retirees Association, the Florala History Club, Alpha Delta Kappa Teacher's Sorority, Daughters of the American Revolution, United Daughters of the Confederacy, and the Covington County Cattle Women; and

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WHEREAS, Mrs. Powell's dedicated leadership has earned for her the respect of the educational community and of the citizens of Covington County; and

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH 1 HOUSES THEREOF CONCURRING, That we hereby most highly commend Lynda B. Powell for distinguished service to the Covington County Board of Education, and it is directed that she receive a copy of this resolution, executed in sincere praise and in warmest personal regard.

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