

1 SJR48
2 167534-4
3 By Senator Orr
4 RFD:
5 First Read: 30-APR-15

1 SJR48

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4 ENROLLED, SJR48,

5 CONGRATULATING THE ALABAMA CENTER FOR THE ARTS FOR
6 ITS SIGNIFICANT CONTRIBUTIONS TO THE ARTS IN THIS STATE.

7
8 WHEREAS, highest commendation is herein conveyed to
9 the Alabama Center for the Arts, a collaborative academic
10 effort among Athens State University, Calhoun Community
11 College, the City of Decatur, and Morgan County, in
12 recognition of its outstanding contributions to the arts; and

13 WHEREAS, the 44,000-square-foot facility is located
14 in downtown Decatur across from the Princess Theatre; it
15 represents an investment of more than eight million dollars
16 from Athens State University, Calhoun Community College, the
17 City of Decatur, and Morgan County; and

18 WHEREAS, heralded as a model for institutional
19 cooperation in this state, the center is a venue for college
20 art instruction, community art education, and cultural events
21 and it proudly serves as a catalyst for the region's and
22 state's creative growth and expression; and

23 WHEREAS, college courses taught at the center
24 facilitate the award of Associate and Bachelor's degrees; the
25 diverse instructive class offerings include art appreciation,

1 painting, drawing, computer graphics, sculpture, ceramics, and
2 pottery, as well as a teaching major, satisfying licensure
3 requirements for art instructors; and

4 WHEREAS, non-credit, community education courses are
5 available to the public, with classes designed to reflect the
6 interests of local citizens; instructors at the center include
7 local talent as well as other renowned masters of the arts;
8 and

9 WHEREAS, an additional reflection of its success,
10 the center has now entered into a \$12 million, 38,000 square
11 foot Phase II of its expansion, with the construction of a new
12 facility that will house the theater and music departments;
13 and

14 WHEREAS, Alabama is well served by this
15 extraordinary center, which has positioned this state in the
16 forefront of the art world, by its vision and enterprise that
17 transform dreams into reality; now therefore,

18 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
19 HOUSES THEREOF CONCURRING, That in recognition of its
20 immeasurable contributions to art and to our state, the
21 Alabama Center for the Arts is honored and commended, and this
22 resolution is offered in highest tribute and with deepest
23 gratitude.

24 BE IT FURTHER RESOLVED, in order to fully recognize
25 and feature the numerous exceptional creative artistic talents

1 and benefactors in this state who have profoundly impacted the
2 arts, the center is designated as the host site of the Alabama
3 Center for the Arts Hall of Fame.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR48
Senate 30-APR-15
I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

Patrick Harris
Secretary

House of Representatives
Adopted: 21-MAY-15

By: Senator Orr