

1 HR363
2 160585-1
3 By Representative Hall
4 RFD:
5 First Read: 18-MAR-14

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8 COMMENDING ATTORNEY JULIAN D. BUTLER FOR ACHIEVEMENT
9 AND AS A DISTINGUISHED 2014 PIONEER AWARDEE.

10
11 WHEREAS, it is with highest commendation that
12 Attorney Julian Butler of Huntsville is commended for his
13 outstanding accomplishments and as a distinguished 2014
14 Pioneer Awardee; and

15 WHEREAS, his impressive career includes significant
16 contributions in the field of law as well as in political
17 affairs at the local, state, and national levels; and

18 WHEREAS, Mr. Butler served as County Attorney for
19 Madison County for some 35 years and has also earned esteem as
20 president of the National Association of County Civil
21 Attorneys; and

22 WHEREAS, a Fellow of the Alabama Law Foundation, he
23 is a graduate of The University of Alabama School of Law;
24 among his civic leadership roles, he has headed The Arts
25 Council, the Center for Public Law and Service, the Huntsville
26 chapter of the UA Alumni Association, the Creek District of

1 the Boy Scouts of America, and the Environmental Law Section
2 of the Alabama State Bar; and

3 WHEREAS, his numerous awards and recognitions
4 include accolades for "exceptional and extraordinary service"
5 in the field of Civil Rights from the Jefferson County
6 Progressive Democratic Council; and

7 WHEREAS, through the years, he has earned respect
8 for his exceptional abilities and tireless dedication, and he
9 is truly deserving of the significant honor bestowed upon him;
10 now therefore,

11 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
12 THE LEGISLATURE OF ALABAMA, That Attorney Julian D. Butler is
13 most highly honored and commended, and it is directed that a
14 copy of this resolution be provided to him in admiration and
15 appreciation, along with heartiest congratulations on being a
16 distinguished 2014 Pioneer Awardee.