

1 HJR345
2 160540-2
3 By Representative Sanderford
4 RFD:
5 First Read: 18-MAR-14

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2 ENROLLED, House Joint Resolution,

3 COMMENDING DEPUTY JASON ORR OF THE JEFFERSON COUNTY
4 SHERIFF'S OFFICE AS A NOMINEE FOR THE 2014 ALABAMA LEGISLATIVE
5 MEDAL OF HONOR FOR LAW ENFORCEMENT.
6

7 WHEREAS, it is with highest commendation that we
8 recognize Deputy Jason Orr of the Jefferson County Sheriff's
9 Office as a nominee for the 2014 Alabama Legislative Medal of
10 Honor for Law Enforcement, Alabama's highest law enforcement
11 award for extraordinary courage in the line of duty; and

12 WHEREAS, on July 17, 2013, Deputy Orr and Deputy
13 Jeff Mulkin were off duty and in plain clothes traveling along
14 I-65 south near Fultondale to an appointment in Deputy Orr's
15 assigned county vehicle when they were stopped in traffic due
16 to an accident; a citizen approached them and informed them of
17 a medical emergency in a vehicle behind them; and

18 WHEREAS, Deputy Orr positioned his vehicle to block
19 traffic; he and Deputy Mulkin were advised that the man had
20 possibly suffered a heart attack; the deputies removed the man
21 from the car, noticed that he was not breathing, and they
22 could not discern a pulse; they began to render assistance,
23 including CPR, which they continued until paramedics arrived;
24 and

1 WHEREAS, when the paramedics began treating the man,
2 he had regained his pulse and was breathing; the deputies
3 assisted in clearing traffic so the ambulance could pass more
4 quickly; the 53-year-old man from Murfreesboro, Tennessee, and
5 his family had been travelling to the Gulf beaches for a
6 vacation when this occurred; and

7 WHEREAS, Deputies Orr and Mulkin visited the
8 hospital the next day and learned that the man would not have
9 survived without their efforts; and

10 WHEREAS, Deputy Orr received the Sheriff's Office
11 Life Saving Medal as a result of this incident; and

12 WHEREAS, Deputy Orr's dedicated service contributes
13 greatly to the safety and quality of life of the citizens of
14 Jefferson County, and he is truly deserving of this
15 distinguished nomination for the Legislative Medal of Honor
16 for Law Enforcement; now therefore,

17 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
18 HOUSES THEREOF CONCURRING, That we hereby recognize and honor
19 Deputy Jason Orr of the Jefferson County Sheriff's Office as a
20 nominee for the 2014 Legislative Medal of Honor for Law
21 Enforcement and direct that he receive a copy of this
22 resolution as evidence of our admiration and esteem.

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Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in
and was adopted by the House 18-MAR-14.

Jeff Woodard
Clerk

Senate

19-MAR-14

Adopted