

1 HJR342
2 160539-2
3 By Representatives Sanderford, Baker and Colston
4 RFD:
5 First Read: 18-MAR-14

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ENROLLED, House Joint Resolution,
COMMENDING DEPUTY JEFF MULKIN OF THE JEFFERSON
COUNTY SHERIFF'S OFFICE AS A NOMINEE FOR THE 2014 ALABAMA
LEGISLATIVE MEDAL OF HONOR FOR LAW ENFORCEMENT.

WHEREAS, it is with highest commendation that we
recognize Deputy Jeff Mulkin of the Jefferson County Sheriff's
Office as a nominee for the 2014 Alabama Legislative Medal of
Honor for Law Enforcement, Alabama's highest law enforcement
award for extraordinary courage in the line of duty; and

WHEREAS, on July 17, 2013, Deputy Mulkin and Deputy
Jason Orr were off duty and in plain clothes traveling along
I-65 south near Fultondale to an appointment in Deputy Orr's
assigned county vehicle when they were stopped in traffic due
to an accident; a citizen approached them and informed them of
a medical emergency in a vehicle behind them; and

WHEREAS, Deputy Orr positioned his vehicle to block
traffic; Deputy Mulkin and Deputy Orr were advised that the
man had possibly suffered a heart attack; the deputies removed
the man from the car, noticed that he was not breathing, and
they could not discern a pulse; they began to render
assistance, including CPR, which they continued until
paramedics arrived; and

1 WHEREAS, when the paramedics began treating the man,
2 he had regained his pulse and was breathing; the deputies
3 assisted in clearing traffic so the ambulance could pass more
4 quickly; the 53-year-old man from Murfreesboro, Tennessee, and
5 his family had been travelling to the Gulf beaches for a
6 vacation when this occurred; and

7 WHEREAS, Deputies Mulkin and Orr visited the
8 hospital the next day and learned that the man would not have
9 survived without their efforts; and

10 WHEREAS, Deputy Mulkin received the Sheriff's Office
11 Life Saving Medal as a result of this incident; and

12 WHEREAS, Deputy Mulkin's dedicated service
13 contributes greatly to the safety and quality of life of the
14 citizens of Jefferson County, and he is truly deserving of
15 this distinguished nomination for the Legislative Medal of
16 Honor for Law Enforcement; now therefore,

17 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
18 THE LEGISLATURE OF ALABAMA, That we hereby recognize and honor
19 Deputy Jeff Mulkin of the Jefferson County Sheriff's Office as
20 a nominee for the 2014 Legislative Medal of Honor for Law
21 Enforcement and direct that he receive a copy of this
22 resolution as evidence of our admiration and esteem.

