

1 HJR340  
2 160522-2  
3 By Representatives Sanderford, Baker and Colston  
4 RFD:  
5 First Read: 18-MAR-14

1  
2 ENROLLED, House Joint Resolution,

3           COMMENDING OFFICER TRAVIS HENDRIX OF THE BIRMINGHAM  
4 POLICE DEPARTMENT AS A NOMINEE FOR THE 2014 ALABAMA  
5 LEGISLATIVE MEDAL OF HONOR FOR LAW ENFORCEMENT.  
6

7           WHEREAS, it is with highest commendation that we  
8 recognize Officer Travis Hendrix of the Birmingham Police  
9 Department as a nominee for the 2014 Alabama Legislative Medal  
10 of Honor for Law Enforcement, Alabama's highest law  
11 enforcement award for extraordinary courage in the line of  
12 duty; and

13           WHEREAS, on December 1, 2013, Officer Hendrix, along  
14 with Officers Jonathan Robbins and Henry Higgins, arrived to  
15 provide backup for Officer Demarcus Mitchell who, while  
16 traveling north bound on I-59 at the interchange of I-65, had  
17 noticed a pedestrian purposely positioning himself to be stuck  
18 by oncoming vehicular traffic; and

19           WHEREAS, the pedestrian had stepped over the railing  
20 of a bridge and threatened to commit suicide if Officer  
21 Mitchell did not keep his distance; while striving to calm the  
22 pedestrian, Officer Mitchell was able to advance closer and  
23 grab the pedestrian who was still over the railing; and

24           WHEREAS, Officer Hendrix, along with Officers  
25 Robbins and Higgins, sprang into action and grabbed Officer

1 Mitchell and the male subject to prevent both from falling  
2 over the edge; and

3 WHEREAS, Officer Hendrix's noble demonstration of  
4 deft-thinking, bravery, and immense dedication to duty  
5 preserved lives; and

6 WHEREAS, Officer Hendrix is a worthy exemplar of  
7 those caring and dedicated men and women who stand ever ready  
8 to provide prompt and professional response in times of  
9 crisis, and he is highly deserving of this distinguished  
10 nomination for the Legislative Medal of Honor for Law  
11 Enforcement; now therefore,

12 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES, BOTH  
13 HOUSES THEREOF CONCURRING, That we hereby recognize and honor  
14 Birmingham Officer Travis Hendrix as a nominee for the 2014  
15 Legislative Medal of Honor for Law Enforcement and direct that  
16 he receive a copy of this resolution as a token of our  
17 admiration and esteem.

