- 1 HJR182
- 2 158752-3
- 3 By Representative Sanderford
- 4 RFD: Rules
- 5 First Read: 18-FEB-14

mandated a statewide energy conservation plan and the Madison

County Legislative delegation has observed an unprecedented

spirit of cooperation between the three jurisdictions which

inspect in Madison County: The City of Huntsville, the City of

Great State of Alabama which is enforcing the Alabama Energy

WHEREAS, this rare and highly commendable

cooperation is focused totally upon the betterment of the

together for the greater good and worked as one entity to

provide the best possible service to their citizens; and

with the Alabama Energy Code thereby reducing the consumption

of valuable natural resources in Alabama and creating more

Citizens of Alabama who reside in Madison County; and

Code uniformly between the aforementioned governmental

WHEREAS, Madison County is the only county in the

WHEREAS, the leadership of these jurisdictions came

WHEREAS, all new residential homes will be compliant

RECOGNIZNIG THE HUNTSVILLE MADISON COUNTY BUILDERS

WHEREAS, the Legislature of the State of Alabama has

ENROLLED, House Joint Resolution,

Madison, and Madison County; and

ASSOCIATION.

entities; and

| 1   |   |  |
|-----|---|--|
| - 1 | - |  |
|     |   |  |

2

3 4

5

6

7

9

10

14

15

16

18

19

2.1

22

24

11 12 13

17

20

23

Page 1

## HJR182

| 1  | disposable income for the purchase of durable goods thereby    |
|----|--|
| 2  | helping the local retail economy to prosper; and               |
| 3  | WHEREAS, the Huntsville Madison County Builders                |
| 4  | Association worked tirelessly to educate its members and the   |
| 5  | general public of Madison County about the Alabama Energy      |
| 6  | Code; and  |
| 7  | WHEREAS, this Association, along with its partners             |
| 8  | at Huntsville Utilities, was the driving force behind the      |
| 9  | development and implementation of this program after almost 16 |
| 10 | months of development and testing; and                         |
| 11 | WHEREAS, the implementation process of the Alabama             |
| 12 | Energy Code developed by the Huntsville Madison County         |
| 13 | Builders Association, Huntsville Utilities, Mayor Tommy        |
| 14 | Battle, Madison County Commission Chairman Dale Strong, and    |
| 15 | Mayor Troy Trulock should be considered as a statewide model   |
| 16 | of cooperation and collaboration; now therefore,               |
| 17 | BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH             |
| 18 | HOUSES THEREOF CONCURRING, That our sincere appreciation is    |

Page 2

offered to The Huntsville Madison County Builders Association,

Huntsville Utilities, the City of Huntsville, the City of

Madison, and Madison County for their tireless efforts on

behalf of the citizens of Madison County and the Great State

19

20

21

22

23

of Alabama.

## HJR182

| 1              | 1                                     |                                  |
|----------------|---------------------------------------|----------------------------------|
| 2              | 2                                     |                                  |
| 3              | 3                                     |                                  |
| 4              | 4 Speaker of the House                | of Representatives               |
| 5              | 5                                     |                                  |
| 6              | 6 President and Presiding             | g Officer of the Senate          |
| 7              | 7 House of Represe                    | entatives                        |
| 8<br>9<br>10   | 9 and was adopted by the House 20-FEE | e within Act originated in 3-14. |
| 11<br>12<br>13 | 12 Clerk                              | Woodard                          |
| 14             | 1.4                                   |                                  |
| 15             | 15                                    |                                  |
| 16             | 16 Senate <u>27-FEB-14</u>            | Adopted                          |
| 17             | 17                                    |                                  |