- 1 HB92
- 2 148487-8
- 3 By Representative McCutcheon
- 4 RFD: Public Safety and Homeland Security
- 5 First Read: 05-FEB-13
- 6 PFD: 02/01/2013

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| 2 | ENROLLED | , An | Act, |
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Relating to emergency communication services; to provide for the creation of the Alabama First Responder Wireless Commission for the purpose of ensuring effective communication services for law enforcement, fire and rescue services, and public health and emergency support personnel when responding to emergencies; to require the commission to implement and operate a statewide wireless communications system to be used by emergency first responders; and to create the First Responder Wireless Commission Fund.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. When used in this act, the following words shall have the following meanings:

- (1) COMMISSION. The Alabama First Responder Wireless Commission.
- (2) FUND. The First Responder Wireless Commission Fund.
  - (3) SYSTEM. The statewide wireless communications system established and administered by the Alabama First Responder Wireless Commission.

Section 2. (a) There is created the Alabama First
Responder Wireless Commission, which shall be responsible for
promoting the efficient use of public resources to ensure that
law enforcement, fire and rescue services, and essential

| 1 | public health and emergency support personnel have effective   |
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| 2 | communication services available in emergency situations, and  |
| 3 | to ensure the rapid restoration of such communication services |
| 4 | in the event of disruption caused by natural disaster,         |
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- 5 terrorist attack, or other public emergency.
- 6 (b) The commission shall consist of the following 7 members:
  - (1) The Governor or his or her designee.
- 9 (2) The Director of the Alabama Department of 10 Transportation or his or her designee.
- 11 (3) The Director of the Alabama Department of Public 12 Safety or his or her designee.
- 13 (4) The Director of the Alabama Department of
  14 Economic and Community Affairs or his or her designee.
- 15 (5) The Director of the Alabama Emergency Management 16 Agency or his or her designee.
- 17 (6) The Director of the Alabama Department of
  18 Homeland Security or his or her designee.
- 19 (7) The Director of the Alabama Department of 20 Corrections or his or her designee.
- 21 (8) The Director of the Alabama Department of 22 Finance or his or her designee.
- 23 (9) The Director of the Alabama Department of Public 24 Health or his or her designee.

| 1  | (10) The President of the Alabama Sheriff's                  |
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| 2  | Association or his or her designee.                          |
| 3  | (11) The President of the Alabama Association of             |
| 4  | Chiefs of Police or his or her designee.                     |
| 5  | (12) The President of the Alabama Association of             |
| 6  | Volunteer Fire Departments or his or her designee.           |
| 7  | (13) The Adjutant General of the Alabama National            |
| 8  | Guard or his or her designee.                                |
| 9  | (14) The Commissioner of the Alabama Department of           |
| 10 | Conservation and Natural Resources or his or her designee.   |
| 11 | (15) The Administrator of the Alabama Alcoholic              |
| 12 | Beverage Control Board or his or her designee.               |
| 13 | (16) The President of the Alabama Association of             |
| 14 | Emergency Managers or his or her designee.                   |
| 15 | (17) The President of the Alabama Association of             |
| 16 | Fire Chiefs or his or her designee.                          |
| 17 | (18) The President of the Alabama Chapter of the             |
| 18 | National Emergency Number Association or his or her designee |
| 19 | (19) The President of the Association of County              |
| 20 | Commissions of Alabama or his or her designee.               |
| 21 | (20) The President of the Alabama League of                  |
| 22 | Municipalities or his or her designee.                       |
| 23 | (21) The Tribal Chair of the Poarch Band of Creek            |

Indians or his or her designee.

| 1 |       | (22)      | The | Pres | sident | of   | the  | Alabama | Association | of |
|---|-------|-----------|-----|------|--------|------|------|---------|-------------|----|
| 2 | 9-1-1 | Districts | or  | his  | or he  | er d | esiq | nee.    |             |    |

- 3 (23) The President of the Alabama Association of 4 Rescue Squads or his or her designee.
- 5 (24) The Chairperson of the Alabama Forestry 6 Commission or his or her designee.
- 7 (25) The Chairperson of the Federal Communication 8 Commission Region 1 700 Mhz Regional Planning Committee or his 9 or her designee.
- 10 (26) The Statewide Interoperability Coordinator for 11 Alabama or his or her designee.
- 12 (27) The Alabama State Fire Marshall or his or her designee.

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- (28) The Director of the Alabama Department of Agriculture and Industries or his or her designee.
- (c) The members of the commission shall serve a term of not less than two years.
- 18 (d) Within 60 days from the effective date of this 19 act, the Director of the Alabama Department of Homeland Security shall call a meeting of the commission in the City of 20 2.1 Montgomery, Alabama, to elect from its membership a chair, 22 vice chair, and other officers as the director deems 23 necessary. The commission shall adopt rules to govern its 24 proceedings but shall meet at least quarterly. A majority of 25 the membership of the commission shall constitute a quorum for

all meetings. A written record shall be maintained of all meetings.

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- (e) Members of the commission shall receive reimbursement for travel expenses when approved by the chair and incurred in the performance of their duties but no other compensation.
- (f) The commission may employ or contract for an executive director, who shall serve at the pleasure of the commission and who shall be responsible directly to the commission for the general supervision and execution of the work of the commission. The commission shall fix his or her compensation, with the approval of the Governor, and shall further designate his or her duties and authority.
- (g) The commission may employ, on a part-time or full-time basis, such engineers, attorneys, laborers, technicians, or administrative employees and supervisory or professional personnel as may be necessary or advisable to carry out in the most efficient and beneficial manner the purposes and provisions of this act. All permanent full-time employees, other than the executive director, shall be subject to the state Merit System.

Section 3. (a) The commission may purchase, lease, acquire, or otherwise implement a statewide wireless communication system to serve first responder users in state and local governments and those private entities that enter

| 1 | into a partnership with the commission. The commission shall |
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| 2 | have the sole authority over, and bear full responsibility   |
| 3 | for, the design, engineering, and construction of the system |
| 4 | and shall ensure the proper operation and maintenance of all |
| 5 | equipment thereto, unless otherwise owned and maintained by  |
| 6 | other state or local entities. This system should enable     |
| 7 | interoperability between various wireless communication      |
| 8 | technologies.  |

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- (b) The commission shall establish policies, procedures, and standards and incorporate them into a comprehensive management plan to be used for use and operation of the system.
- (c) In order to carry out the duties set forth in this section, the commission may:
- (1) Provide system planning with all public safety communication systems.
- (2) Assist with the establishment of state and local wireless communications.
- (3) Grant authority to local agencies to use the system under terms and conditions established by the commission.
- (4) Provide technical support to users.
- 23 (5) Seek proposals for services through competitive bid process where required by law and select service providers 24 25 under procedures provided for by law.

| 1 |           | (6) | Create a  | a s  | tandard  | user  | agreement | or | other |
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| 2 | documents | of  | agreement | t a: | s neces: | sarv. |           |    |       |

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- 3 (7) Establish the cost of maintenance and operation
  4 of the system.
  - (8) Assess charges to subscribers for access and use of the system.
    - (9) Enter into mutual aid agreements among federal, state, and local charge subscribers for access and use of the system.
    - (10) Lease or sublease privately owned ground space as necessary to locate equipment, including towers, to support the system when practicable and feasible.
    - (11) Contract with a person or business entity to provide subject matter expertise in matters pertaining to the responsibilities of the commission as outlined in this act.
    - (d) The commission may lease or sublease to a private entity space on a tower or ground space under the control and ownership of the commission when practicable and feasible. The cost for such space shall be established by the commission. All monies collected shall be deposited into the fund.
    - (e) The commission shall be granted access to state owned property, as appropriate for the construction and operation of the system, and may obtain antenna space on any tower owned by the state.

| 1 | (f) The commission shall ensure that it complies           |
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| 2 | with all state and federal communication requirements when |
| 3 | carrying out the provisions of this act.                   |

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- (g) The commission may adopt rules to carry out the provisions of this section.
- Section 4. (a) There is hereby created in the State Treasury the First Responders Wireless Commission Fund, which shall be used for expenses incurred by the commission in carrying out the provisions of this act. Expenditures shall be administered by the Alabama Department of Homeland Security, with expenditures approved by the commission.
- (b) The fund may consist of gifts, federal grants, appropriations from the Legislature, fees and contributions from user agencies that the commission considers necessary to maintain and operate the system, monies collected for lease or sublease under this act, and monies from any other sources permitted by law.
- (c) Any monies remaining in the fund at the end of the fiscal year shall not revert to the General Fund, but shall remain in the First Responder Wireless Commission Fund.
- Section 5. Any department represented on the commission may provide personnel and technical support necessary and sufficient to carry out the provisions of this act.

| 1 | Section 6. It is the intent of the Legislature that            |
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| 2 | all state entities and agencies make available for the         |
| 3 | purposes of this act all publicly owned communication towers,  |
| 4 | microwave or fiber optic lines, shelters, transmission         |
| 5 | frequencies, and other related properties and facilities. In   |
| 6 | addition, any county or municipal government or agency may, at |
| 7 | its discretion, make its similar facilities and properties     |
| 8 | available or those provided by local emergency communication   |
| 9 | districts.   |

Section 7. Nothing in this act shall be construed or interpreted to provide for the regulation or oversight of commercial mobile radio services or those services provided by local emergency communication districts.

Section 8. This act shall become effective on the first day of the third month following its passage and approval by the Governor, or its otherwise becoming law.

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| 3        |        |   |               |
| 4        |        | Speaker of the House of Represe                                       | ntatives      |
|          |        |   |               |
| 5        |        |   |               |
| 6        | 1      | President and Presiding Officer o                                     | of the Senate |
| 7        |        | House of Representatives  |               |
| 8 9      |        | hereby certify that the within $Ac$ ed by the House 14-MAR-13, as ame |               |
| 10<br>11 |        | Jeff Woodard  |               |
| 12<br>13 |        | Clerk   |               |
| 14       |        |   |               |
| 15       |        |   |               |
| 16       | Senate | 20-MAY-13   | Passed        |