

1 SJR33
2 137336-2
3 By Senator Bussman
4 RFD:
5 First Read: 21-FEB-12

1 SJR33

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4 ENROLLED, SJR33,

5 RECOGNIZING EAST ELEMENTARY SCHOOL ON ITS 75TH
6 ANNIVERSARY.

7
8 WHEREAS, East Elementary School was founded as
9 Cullman Elementary School in 1936 as a Public Works Project, a
10 jobs program commissioned by President Franklin D. Roosevelt;
11 and

12 WHEREAS, East Elementary School has served the
13 children of the City of Cullman and Cullman County for 75
14 years, offering excellence in education, public service and
15 citizenship, and character development; and

16 WHEREAS, East Elementary School was accredited in
17 1963 by the Southern Association of Colleges and Schools and
18 continues to meet the high standard of excellence required of
19 accreditation; and

20 WHEREAS, the faculty and staff of East Elementary
21 School continually demonstrate devotion toward the success of
22 each and every child; and

23 WHEREAS, East Elementary School has been selected as
24 a 2008 National Blue Ribbon Lighthouse School of Excellence;
25 and

1 WHEREAS, East Elementary School has been selected as
2 a 2009 CLAS Banner School; and

3 WHEREAS, East Elementary School presently ranks in
4 the top three percent of Alabama public elementary schools,
5 based on student achievement for the Alabama Reading and Math
6 Test; and

7 WHEREAS, East Elementary School, without either
8 Title I funding or a basal reading program, boasts one of the
9 top Reading Programs in the State of Alabama, having been
10 chosen as Runner-up for the 2011 Exemplary Reading Program
11 Award; and

12 WHEREAS, East Elementary School is the only school
13 in Cullman City Schools' history to gain 100 percent Reading
14 Proficiency, achieved by the 2010-2011 6th Grade class, as
15 measured by the Alabama Reading and Math Test; and

16 WHEREAS, East Elementary School has been designated
17 by The United States Space and Rocket Center as a Space Camp
18 School for promoting project-based learning in Mathematics and
19 Science with the annual 6th Grade Space Camp Program; now
20 therefore,

21 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
22 HOUSES THEREOF CONCURRING, That in recognition of its many
23 accomplishments and in celebration of its 75th Anniversary,
24 East Elementary School is most highly honored and commended
25 and, by copy of this resolution for appropriate presentation,

1 we convey our admiration and appreciation of this exemplary
2 educational institution.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR33

Senate 21-FEB-12

I hereby certify that the within Senate Joint Resolution originated in and was adopted by the Senate.

Patrick Harris
Secretary

House of Representatives
Adopted: 28-FEB-12

By: Senator Bussman