

1 SB114
2 138630-3
3 By Senator Bussman
4 RFD: Governmental Affairs
5 First Read: 07-FEB-12
6 PFD: 01/30/2012

1 SB114

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4 ENROLLED, An Act,

5 Relating to the Alabama Sunset Law; to continue the
6 existence and functioning of the Plumbers and Gas Fitters
7 Examining Board until October 1, 2016, with certain
8 modifications; to amend Section 34-37-1, Code of Alabama 1975,
9 so as to authorize board members to remain in office until new
10 board members are appointed and qualified.

11 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

12 Section 1. Pursuant to the Alabama Sunset Law, the
13 Sunset Committee recommends the continuance of the Plumbers
14 and Gas Fitters Examining Board until October 1, 2016, with
15 the additional recommendations for statutory change as set out
16 in Section 3.

17 Section 2. The existence and functioning of the
18 Plumbers and Gas Fitters Examining Board, created and
19 functioning pursuant to Sections 34-37-1 to 34-37-18,
20 inclusive, Code of Alabama 1975, is continued until October 1,
21 2016, and those code sections are expressly preserved.

22 Section 3. Section 34-37-3 of the Code of Alabama
23 1975, is amended to read as follows:

24 "§34-37-3.

1 "The board members serving on January 1, 2011, shall
2 continue to serve on the board until successor board members
3 are appointed and qualified. Appointments shall be subject to
4 confirmation by the Senate. Commencing on the effective date
5 of the act amending this section, as the term of office of a
6 member serving on the board expires, the member shall continue
7 to serve on the board until a successor board member is
8 appointed and qualified. The Governor shall designate the
9 length of term for each of his or her appointees not to exceed
10 four years. The board shall always be composed of the
11 following members: One member appointed by the Governor shall
12 be a master plumber as defined by this chapter; one member
13 appointed by the Governor shall be a journeyman plumber as
14 defined by this chapter; one member appointed by the Governor
15 shall be a registered professional engineer licensed as such
16 by the State Board of Registration of Professional Engineers
17 and Land Surveyors as provided in Article 2 of Chapter 11 of
18 this title, or any subsequent act relating to the licensing of
19 professional engineers; one member appointed by the Governor
20 shall be a municipal or county building official; one member
21 appointed by the Governor shall be a master gas fitter as
22 defined in this chapter; one member appointed by the Governor
23 shall be a journeyman gas fitter as defined in this chapter;
24 and one member appointed by the Governor shall be appointed
25 from the public at large. The member representing the public

1 at large shall not be engaged or otherwise connected to the
2 plumbing or gas industry or the installation of plumbing or
3 gas work nor connected with any person, firm, or corporation
4 handling or dealing in material, fixtures, or appliances
5 connected with plumbing or gas work. Each member of the board
6 shall be a citizen of this state and the membership of the
7 board shall be inclusive and reflect the racial, gender,
8 geographic, urban/rural, and economic diversity of the state."

9 Section 4. The Legislature concurs in the
10 recommendations of the Sunset Committee as provided in
11 Sections 1, 2, and 3.

12 Section 5. This act shall become effective
13 immediately upon its passage and approval by the Governor, or
14 its otherwise becoming law.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SB114

Senate 15-MAR-12

I hereby certify that the within Act originated in and passed the Senate, as amended.

Patrick Harris
Secretary

House of Representatives

Passed: 22-MAR-12

By: Senator Bussman