- 1 SB114
- 2 138630-2
- 3 By Senator Bussman
- 4 RFD: Governmental Affairs
- 5 First Read: 07-FEB-12
- 6 PFD: 01/30/2012

1	SB114
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4	ENGROSSED
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7	A BILL
8	TO BE ENTITLED
9	AN ACT
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11	Relating to the Alabama Sunset Law; to continue the
12	existence and functioning of the Plumbers and Gas Fitters
13	Examining Board until October 1, 2016, with certain
14	modifications; to amend Section 34-37-1, Code of Alabama 1975,
15	so as to authorize board members to remain in office until new
16	board members are appointed and qualified.
17	BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:
18	Section 1. Pursuant to the Alabama Sunset Law, the
19	Sunset Committee recommends the continuance of the Plumbers
20	and Gas Fitters Examining Board until October 1, 2016, with
21	the additional recommendations for statutory change as set out
22	in Section 3.
23	Section 2. The existence and functioning of the
24	Plumbers and Gas Fitters Examining Board, created and
25	functioning pursuant to Sections 34-37-1 to 34-37-18,

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inclusive, Code of Alabama 1975, is continued until October 1, 2016, and those code sections are expressly preserved.

3 Section 3. Section 34-37-3 of the Code of Alabama
4 1975, is amended to read as follows:

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"§34-37-3.

6 "The board members established by this chapter serving on January 1, 2011, shall continue to serve on the 7 board as renamed by this chapter until the expiration of their 8 9 current terms successor board members are appointed and 10 qualified. Appointments shall be subject to confirmation by 11 the Senate. Commencing on March 4, 2010, members shall serve 12 until the expiration of their respective terms of office and 13 shall vacate office on that date the effective date of the act amending this section, as the term of office of a member 14 serving on the board expires, the member shall continue to 15 serve on the board until a successor board member is appointed 16 17 and qualified. The Governor shall designate the length of term for each of his or her appointees not to exceed four years. 18 The board shall always be composed of the following members: 19 20 One member appointed by the Governor shall be a master plumber 21 as defined by this chapter; one member appointed by the 22 Governor shall be a journeyman plumber as defined by this chapter; one member appointed by the Governor shall be a 23 24 registered professional engineer licensed as such by the State 25 Board of Registration of Professional Engineers and Land 26 Surveyors as provided in Article 2 of Chapter 11 of this

title, or any subsequent act relating to the licensing of 1 2 professional engineers; one member appointed by the Governor shall be a municipal or county building official; one member 3 4 appointed by the Governor shall be a master gas fitter as 5 defined in this chapter; one member appointed by the Governor 6 shall be a journeyman gas fitter as defined in this chapter; 7 and one member appointed by the Governor shall be appointed from the public at large. The member representing the public 8 9 at large shall not be engaged or otherwise connected to the 10 plumbing or gas industry or the installation of plumbing or 11 gas work nor connected with any person, firm, or corporation handling or dealing in material, fixtures, or appliances 12 13 connected with plumbing or gas work. Each member of the board 14 shall be a citizen of this state and the membership of the 15 board shall be inclusive and reflect the racial, gender, 16 geographic, urban/rural, and economic diversity of the state."

17 Section 4. The Legislature concurs in the 18 recommendations of the Sunset Committee as provided in 19 Sections 1, 2, and 3.

20 Section 5. This act shall become effective 21 immediately upon its passage and approval by the Governor, or 22 its otherwise becoming law.

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3	Senate	
4 5 6	Read for the first time and referred to the Senate committee on Governmental Affairs	0.7-FEB-12
7 8 9	Read for the second time and placed on the calen- dar	28-FEB-12
10	Read for the third time and passed as amended \ldots .	1.5-MAR-12
11 12	Yeas 27 Nays 0	
13 14 15 16 17	Patrick Harris Secretary	