- 1 SJR38
- 2 127131-2
- 3 By Senators Allen, Beasley, Beason, Bedford, Blackwell,
- Brewbaker, Brooks, Bussman, Coleman, Dial, Dunn, Fielding,
- 5 Figures, Glover, Holley, Holtzclaw, Irons, Keahey, Marsh,
- 6 McGill, Orr, Pittman, Reed, Ross, Sanders, Sanford, Scofield,
- 7 Singleton, Smith, Smitherman, Taylor, Waggoner, Ward, Whatley
- 8 and Williams
- 9 RFD: Rules
- 10 First Read: 09-MAR-11

1	SJR38
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4	ENROLLED, SJR38,
5	COMMENDING THE GREENSBORO HIGH SCHOOL BASKETBALL
6	TEAM, THE CLASS 3A STATE CHAMPIONS.
7	
8	WHEREAS, with the utmost admiration and
9	appreciation, we recognize the Greensboro High School
10	Basketball Team, who defeated Clarke County 54-45 on Saturday,
11	March 5, 2011, to claim the Class 3A state title; and
12	WHEREAS, the Raiders posted an outstanding 28-6
13	record while winning the first state title in school history
14	with this feat coming on the heels of only six wins in 2010;
15	and
16	WHEREAS, the future for Greensboro Raiders is very
17	bright as they were paced in the championship game by
18	Sophomore Jimmie Taylor who scored 15 points with 13 rebounds
19	while capturing the Most Valuable Player award; and
20	WHEREAS, Taylor was assisted by outstanding
21	performances by teammates Don King, Charvis Teacher, and
22	Miguel Shelton, and superb strategy by Head Coach Earlando
23	Courtney who worked tireless hours to complete the spectacular
24	turnaround from the losing season of 2010 to the first

1	appearance since 1956 for the Raiders in the state tournament
2	now therefore,
3	BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
4	HOUSES THEREOF CONCURRING, That with immense pleasure and
5	pride we commend the Greensboro High School Basketball Team,
6	the Class 3A State Champions. A copy of this resolution shall
7	be provided to the team along with our congratulations for a

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job well-done.

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4	President and Presiding Officer of the Senate
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6	Speaker of the House of Representatives
7 8 9 10 11 12 13 14	SJR38 Senate 24-MAR-11 I hereby certify that the within Senate Joint Resolution originated in and was adopted by the Senate. Patrick Harris Secretary
15	
16 17 18 19	House of Representatives Adopted: 29-MAR-11
20 21	By: Senator Allen