- 1 HR931
- 2 132822-1
- 3 By Representative DeMarco
- 4 RFD:
- 5 First Read: 09-JUN-11

1 132822-1:n:06/02/2011:JET/mfp LRS2011-3663 2 3 4 5 6 7 COMMENDING JAMES R. PRATT, III, FOR EXEMPLARY 8 PROFESSIONAL ACHIEVEMENT AND DEDICATED PUBLIC SERVICE. 9 10 11 WHEREAS, highest commendation is herein conveyed to 12 James R. Pratt, III, in recognition of his outstanding 13 professional achievements and dedicated public service; and 14 WHEREAS, born and reared in Birmingham, Alabama, Mr. 15 Pratt accepted a full athletic scholarship to Auburn University to run track and graduated from the university and 16 17 was nominated for and received, by order of the President of the United States, a regular Army commission where he served 18 three years as an armor officer with the 9th Infantry 19 Division; and 20 21 WHEREAS, after his honorable service to this country, Mr. Pratt returned to Birmingham, graduated from 22 23 Cumberland School of Law and commenced his distinguished legal 24 career in 1978 with Hare Wynn Newell and Newton LLP; and 25 WHEREAS, an active and exemplary member of both the 26 Birmingham Bar Association "BBA" and the Alabama State Bar, 27 Mr. Pratt has served as a member of the Executive Committee

Page 1

for the BBA and on numerous committees, has served two terms on the state bar's Disciplinary Commission and is currently in his second term as Bar Commissioner of the Alabama State Bar, and is an Atticus Finch member of the Alabama Bar Foundation, Fellow of the American Bar Foundation, and a member of the American Law institute; and

7 WHEREAS, Mr. Pratt is past president of the Alabama 8 Trial Lawyers Association, and a past chair of the Products 9 Liability Section of the Association of Trial Lawyers of 10 America, as well as a past member of the Executive Committee 11 of the American Trial Lawyers; and

12 WHEREAS, an AV-rated lawyer by Martindale-Hubbell, 13 Mr. Pratt has been selected for inclusion in the "Best Lawyers 14 in America" since 1991, designated by Super Lawyers as one of 15 the top lawyers in Alabama, and chosen by Law Dragon as one of 16 the leading 500 plaintiffs attorneys in the United States; and

17 WHEREAS, in addition to his distinguished professional achievements, he is a dedicated community leader 18 and educator, previously serving as an adjunct faculty member 19 with the rank of associate scholar at the University of 20 21 Alabama at Birmingham's Injury Control Center, as a member of 22 the Advisory Board for the Biomedical Engineering Department 23 at the University of Alabama at Birmingham, and as a faculty 24 member for continuing legal education programs at the 25 University of Alabama School of Law, Cumberland School of Law, Birmingham Bar Association, Alabama Trial Lawyers Association, 26 27 American Trial Lawyers Association, and the National College

Page 2

of Advocacy, which awarded him the highest distinction of
Diplomat; and

3 WHEREAS, Mr. Pratt has made significant 4 contributions to the indigent defense system in this state by 5 tirelessly working on behalf of the Alabama State Bar with 6 Legislators to craft innovative legislation improving the 7 efficiency and effectiveness of this system; and

8 WHEREAS, devoted to his family, Mr. Pratt is married 9 to Marcia Pratt, who is an attorney at Maynard Cooper and 10 Gale, and they are the proud parents of four children, 11 including their son, Andy, who is also an Alabama State Bar 12 member practicing in New York City; and

13 WHEREAS, through the years, Mr. Pratt has earned 14 respect for his exceptional legal abilities and unwavering 15 commitment to justice and to his fellow citizens; now 16 therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE LEGISLATURE OF ALABAMA, That in recognition of his outstanding professional achievements and dedicated public service, James R. Pratt, III, is honored and commended, and this resolution is offered in highest tribute and deepest appreciation to him, along with best wishes in all future endeavors.

Page 3