

1 SJR85
2 119363-2
3 By Senators Waggoner, French, and Smitherman
4 RFD:
5 First Read: 02-MAR-10

1 SJR85

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4 ENROLLED, SJR85,

5 COMMENDING HOOVER HIGH SCHOOL ON WINNING THE STATE

6 6A FOOTBALL CHAMPIONSHIP.

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8 WHEREAS, the Hoover High School football team won

9 the State 6A Championship on December 4, 2009, defeating

10 Prattville High School in the finals by a score of 28-23

11 before an enthusiastic crowd at Bryant-Denny Stadium at The

12 University of Alabama; and

13 WHEREAS, this is the sixth state championship for

14 Hoover High School Football in this decade and makes the

15 Hoover Buccaneers the Class 6A "Winningest Team of the

16 Decade"; and

17 WHEREAS, Hoover finished the season with an

18 impressive record of 15-1 under the expert leadership of Head

19 Coach Josh Niblett and Assistant Coaches Tad Niblett, Chad

20 Eads, Kerry Gleaton, Jason Kervin, Kevin Sherrer, Danny

21 Kimble, Todd Evans, Matt Howard, Jeremy Perkins, Chet

22 Knippers, Jeff Haley, David Head, Danny Jordan, J. D. Whited,

23 Jerry Fuqua, and Blake Boren, with additional support from

24 Team Physicians Dr. Lyle Cain, Dr. Gary Bullock, Dr. Michael

25 Ellerbusch, Dr. Jeff Dugas, and Dr. Benton Emblom, along with

1 Head Athletic Trainer Brandon Sheppard, and Athletic Office
2 Staff Madge Irish, Susan Wilson, and Faye Street; and

3 WHEREAS, recognition is especially due to the hard
4 work and commitment of the Varsity Players as well as the
5 Hoover High School Buccaneer Band, the Cheerleaders, and
6 Trainers; and

7 WHEREAS, additional accolades are owed to Hoover
8 High School Principal Don Hulin, Athletic Director Myra Miles,
9 and the extensive network of loyal fans; and

10 WHEREAS, the Hoover High School Buccaneers continue
11 to set a standard of excellence both on and off the gridiron,
12 representing the finest qualities of youth athletics; now
13 therefore,

14 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
15 HOUSES THEREOF CONCURRING, That the Hoover High School
16 Football team is honored and commended on winning the State 6A
17 Championship, and by copy of this resolution for appropriate
18 presentation, highest tribute is extended to the players,
19 coaches, and the entire football organization, whose
20 well-deserved success reflects honor upon the school,
21 supportive families, and the community.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR85

Senate 02-MAR-10

I hereby certify that the within Senate Joint Resolution originated in and was adopted by the Senate.

McDowell Lee
Secretary

House of Representatives
Adopted: 03-MAR-10

By: Senator Waggoner