

1 SJR4
2 116183-1
3 By Senators Holley, Barron, Beason, Bedford, Benefield,
4 Bishop, Brooks, Butler, Coleman, Denton, Dixon, Dunn, Erwin,
5 Figures, French, Glover, Keahey, Little (T), Little (Z),
6 Marsh, Means, Mitchell, Mitchem, Orr, Penn, Pittman, Poole,
7 Preuitt, Ross, Sanders, Sanford, Singleton, Smith, Smitherman
8 and Waggoner
9 RFD:
10 First Read: 12-JAN-10

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8 DESIGNATING THE CONFERENCE CENTER AT LAKE JACKSON
9 THE RODNEY J. EVANS CONFERENCE CENTER.
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11 WHEREAS, the Alabama Legislature notes with deep
12 gratitude the heroic actions of Sergeant Rodney J. Evans, who
13 gave up his life by falling on a hand grenade on July 17,
14 1969, during the Vietnam War, and thereby saving the lives of
15 many in his platoon; and

16 WHEREAS, Sergeant Evans was posthumously awarded the
17 Congressional Medal of Honor; and

18 WHEREAS, the Alabama Legislature, at the request of
19 the Florala City Council, desires to honor the bravery of
20 Sergeant Evans in a permanent and formal manner; now
21 therefore,

22 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
23 HOUSES THEREOF CONCURRING, That the conference center now
24 being constructed on the shores of Lake Jackson in Florala,
25 Alabama, be designated the Rodney J. Evans Conference Center.

1 BE IT FURTHER RESOLVED, That the proper officials
2 are hereby requested to identify and display the newly
3 designated building as the "Rodney J. Evans Conference
4 Center."