

1 SJR4
2 116183-4
3 By Senators Holley, Barron, Beason, Bedford, Benefield,
4 Bishop, Brooks, Butler, Coleman, Denton, Dixon, Dunn, Erwin,
5 Figures, French, Glover, Keahey, Little (T), Little (Z),
6 Marsh, Means, Mitchell, Mitchem, Orr, Penn, Pittman, Poole,
7 Preuitt, Ross, Sanders, Sanford, Singleton, Smith, Smitherman
8 and Waggoner
9 RFD:
10 First Read: 12-JAN-10

1 SJR4

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4 ENROLLED, SJR4,

5 DESIGNATING THE CONFERENCE CENTER AT LAKE JACKSON

6 THE RODNEY J. EVANS CONFERENCE CENTER.

7

8 WHEREAS, the Alabama Legislature notes with deep
9 gratitude the heroic actions of Sergeant Rodney J. Evans, who
10 gave up his life by falling on a hand grenade on July 17,
11 1969, during the Vietnam War, and thereby saving the lives of
12 many in his platoon; and

13 WHEREAS, Sergeant Evans was posthumously awarded the
14 Congressional Medal of Honor; and

15 WHEREAS, the Alabama Legislature, at the request of
16 the Florala City Council, desires to honor the bravery of
17 Sergeant Evans in a permanent and formal manner; now
18 therefore,

19 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
20 HOUSES THEREOF CONCURRING, That the conference center now
21 being constructed on the shores of Lake Jackson in Florala,
22 Alabama, be designated the Rodney J. Evans Conference Center.

23 BE IT FURTHER RESOLVED, That the proper officials
24 are hereby requested to identify and display the newly

1 designated building as the "Rodney J. Evans Conference Center."

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR4
Senate 12-JAN-10
I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

McDowell Lee
Secretary

House of Representatives
Adopted: 14-JAN-10

By: Senator Holley