

1 SJR156
2 121692-1
3 By Senators Orr, Barron, Beason, Bedford, Benefield, Bishop,
4 Brooks, Butler, Coleman, Denton, Dixon, Dunn, Erwin, Figures,
5 French, Glover, Holley, Keahey, Little (T), Little (Z), Marsh,
6 Means, Mitchell, Mitchem, Penn, Pittman, Poole, Preuitt, Ross,
7 Sanders, Sanford, Singleton, Smith, Smitherman, and Waggoner
8 RFD:
9 First Read: 13-APR-10

2
3
4
5
6
7
8 COMMENDING DAVID F. BYERS, JR., FOR OUTSTANDING
9 SERVICE TO EDUCATION.

10
11 WHEREAS, it is a privilege and pleasure to extend
12 highest commendation to David F. Byers, Jr., of Birmingham, in
13 recognition of his many years of outstanding service to
14 education; and

15 WHEREAS, since 1995, Mr. Byers has served with
16 dedication and distinction on the State Board of Education
17 representing District 6; and

18 WHEREAS, his academic credentials include earning a
19 Bachelor's Degree (with honors) from The University of Alabama
20 at Birmingham; a Doctor of Jurisprudence Degree (cum laude)
21 from the Cumberland School of Law at Samford University; and a
22 Master of Laws Degree in Taxation from New York University;
23 and

24 WHEREAS, a former partner in the firm of Wallace,
25 Jordan, Ratliff, and Brandt, he is the Managing Director of
26 Capital Strategies Group, LLC; his professional affiliations

1 include membership in the American Bar Association, Alabama
2 Bar Association, and the Professional Advisors Committee of
3 Community Foundation of Greater Birmingham; and

4 WHEREAS, among his many roles of civic leadership,
5 Mr. Byers is past Chairman of the Board of Directors for The
6 King's Ranch, a home for abused and neglected children; he is
7 also a graduate of Leadership Alabama, Class X; a member of
8 the Education Leaders Council; and a Session Member, Briarwood
9 Presbyterian Church; and

10 WHEREAS, Mr. Byers is committed to the concept that
11 "our children are our future," and he has been instrumental in
12 implementing programs to remedy problems and improve public
13 education for the benefit of all the citizens of the State of
14 Alabama; now therefore,

15 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
16 HOUSES THEREOF CONCURRING, That in recognition of his
17 outstanding record of achievement and service to education,
18 David F. Byers, Jr., is honored and commended, and this
19 resolution is offered in highest tribute and deepest
20 appreciation to him, along with best wishes in all future
21 worthy endeavors.