

1 SJR156
2 121692-2
3 By Senators Orr, Barron, Beason, Bedford, Benefield, Bishop,
4 Brooks, Butler, Coleman, Denton, Dixon, Dunn, Erwin, Figures,
5 French, Glover, Holley, Keahey, Little (T), Little (Z), Marsh,
6 Means, Mitchell, Mitchem, Penn, Pittman, Poole, Preuitt, Ross,
7 Sanders, Sanford, Singleton, Smith, Smitherman, and Waggoner
8 RFD:
9 First Read: 13-APR-10

1 SJR156

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4 ENROLLED, SJR156,

5 COMMENDING DAVID F. BYERS, JR., FOR OUTSTANDING
6 SERVICE TO EDUCATION.

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8 WHEREAS, it is a privilege and pleasure to extend
9 highest commendation to David F. Byers, Jr., of Birmingham, in
10 recognition of his many years of outstanding service to
11 education; and

12 WHEREAS, since 1995, Mr. Byers has served with
13 dedication and distinction on the State Board of Education
14 representing District 6; and

15 WHEREAS, his academic credentials include earning a
16 Bachelor's Degree (with honors) from The University of Alabama
17 at Birmingham; a Doctor of Jurisprudence Degree (cum laude)
18 from the Cumberland School of Law at Samford University; and a
19 Master of Laws Degree in Taxation from New York University;
20 and

21 WHEREAS, a former partner in the firm of Wallace,
22 Jordan, Ratliff, and Brandt, he is the Managing Director of
23 Capital Strategies Group, LLC; his professional affiliations
24 include membership in the American Bar Association, Alabama

1 Bar Association, and the Professional Advisors Committee of
2 Community Foundation of Greater Birmingham; and

3 WHEREAS, among his many roles of civic leadership,
4 Mr. Byers is past Chairman of the Board of Directors for The
5 King's Ranch, a home for abused and neglected children; he is
6 also a graduate of Leadership Alabama, Class X; a member of
7 the Education Leaders Council; and a Session Member, Briarwood
8 Presbyterian Church; and

9 WHEREAS, Mr. Byers is committed to the concept that
10 "our children are our future," and he has been instrumental in
11 implementing programs to remedy problems and improve public
12 education for the benefit of all the citizens of the State of
13 Alabama; now therefore,

14 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
15 HOUSES THEREOF CONCURRING, That in recognition of his
16 outstanding record of achievement and service to education,
17 David F. Byers, Jr., is honored and commended, and this
18 resolution is offered in highest tribute and deepest
19 appreciation to him, along with best wishes in all future
20 worthy endeavors.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR156
Senate 13-APR-10
I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

McDowell Lee
Secretary

House of Representatives
Adopted: 14-APR-10

By: Senator Orr