

1 SJR153
2 120462-1
3 By Senators Barron, Beason, Bedford, Benefield, Bishop,
4 Brooks, Butler, Coleman, Denton, Dixon, Dunn, Erwin, Figures,
5 French, Glover, Holley, Keahey, Little (T), Little (Z), Marsh,
6 Means, Mitchell, Mitchem, Orr, Pittman, Poole, Preuitt, Ross,
7 Sanders, Sanford, Singleton, Smith, Smitherman, and Waggoner
8 RFD:
9 First Read: 08-APR-10

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8 COMMENDING SENATOR MYRON PENN FOR DISTINGUISHED
9 LEGISLATIVE SERVICE.

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11 WHEREAS, we note with utmost admiration and
12 appreciation the distinguished service of our friend and
13 colleague Senator Myron Penn, to the citizens of Senate
14 District 28 in Barbour, Bullock, Henry, Lee, Macon, and
15 Russell Counties and the State of Alabama since first being
16 elected in 2002; and

17 WHEREAS, has been actively involved in the
18 legislative process through his varied committee assignments
19 which include the Judiciary Committee, which he chairs, and
20 the Confirmations Committee, where he serves as Vice Chair, as
21 well as the Committees on Tourism and Marketing; Health;
22 Governmental Affairs, Economic Expansion and Trade; Fiscal
23 Responsibility and Accountability; Energy and Natural
24 Resources; Finance and Taxation - General Fund; Education;
25 Agriculture, Conservation and Forestry; and Constitution,
26 Campaign Finance, Ethics, and Elections; and

1 WHEREAS, a native of Macon County, Senator Penn is a
2 graduate of The University of Alabama with a J.D. degree from
3 Cumberland School of Law; he and his wife, Karen, reside in
4 Union Springs, where he enjoys a successful career in the
5 private practice of law and is active in Bullock County
6 Partners in Education, the Union Springs Chamber of Commerce,
7 and the Board of Directors of Bullock County YMCA; and

8 WHEREAS, Senator Penn served as Director of
9 Constituent Services and Youth Affairs in the Administration
10 of Governor Jim Folsom, Jr.; and

11 WHEREAS, a former Chairman of the Bullock County
12 Commission, Senator Penn's commitment to public service is
13 unsurpassed; we are privileged to have served with this
14 exemplary Alabama statesman; now therefore,

15 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
16 HOUSES THEREOF CONCURRING, That we hereby heartily commend
17 Senator Myron Penn for his outstanding record of service to
18 the people of Senate District 28 and the State of Alabama and
19 for his invaluable contributions to this body over the past
20 eight years.

21 BE IT FURTHER RESOLVED, That a copy of this
22 resolution will be presented to Senator Penn with our highest
23 esteem and appreciation.