

1 SJR153
2 120462-2
3 By Senators Barron, Beason, Bedford, Benefield, Bishop,
4 Brooks, Butler, Coleman, Denton, Dixon, Dunn, Erwin, Figures,
5 French, Glover, Holley, Keahey, Little (T), Little (Z), Marsh,
6 Means, Mitchell, Mitchem, Orr, Pittman, Poole, Preuitt, Ross,
7 Sanders, Sanford, Singleton, Smith, Smitherman, and Waggoner
8 RFD:
9 First Read: 08-APR-10

1 SJR153

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4 ENROLLED, SJR153,

5 COMMENDING SENATOR MYRON PENN FOR DISTINGUISHED
6 LEGISLATIVE SERVICE.

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8 WHEREAS, we note with utmost admiration and
9 appreciation the distinguished service of our friend and
10 colleague Senator Myron Penn, to the citizens of Senate
11 District 28 in Barbour, Bullock, Henry, Lee, Macon, and
12 Russell Counties and the State of Alabama since first being
13 elected in 2002; and

14 WHEREAS, has been actively involved in the
15 legislative process through his varied committee assignments
16 which include the Judiciary Committee, which he chairs, and
17 the Confirmations Committee, where he serves as Vice Chair, as
18 well as the Committees on Tourism and Marketing; Health;
19 Governmental Affairs; Economic Expansion and Trade; Fiscal
20 Responsibility and Accountability; Energy and Natural
21 Resources; Finance and Taxation - General Fund; Education;
22 Agriculture, Conservation and Forestry; and Constitution,
23 Campaign Finance, Ethics, and Elections; and

24 WHEREAS, a native of Macon County, Senator Penn is a
25 graduate of The University of Alabama with a J.D. degree from

1 Cumberland School of Law; he and his wife, Karen, reside in
2 Union Springs, where he enjoys a successful career in the
3 private practice of law and is active in Bullock County
4 Partners in Education, the Union Springs Chamber of Commerce,
5 and the Board of Directors of Bullock County YMCA; and

6 WHEREAS, Senator Penn served as Director of
7 Constituent Services and Youth Affairs in the Administration
8 of Governor Jim Folsom, Jr.; and

9 WHEREAS, a former Chairman of the Bullock County
10 Commission, Senator Penn's commitment to public service is
11 unsurpassed; we are privileged to have served with this
12 exemplary Alabama statesman; now therefore,

13 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
14 HOUSES THEREOF CONCURRING, That we hereby heartily commend
15 Senator Myron Penn for his outstanding record of service to
16 the people of Senate District 28 and the State of Alabama and
17 for his invaluable contributions to this body over the past
18 eight years.

19 BE IT FURTHER RESOLVED, That a copy of this
20 resolution will be presented to Senator Penn with our highest
21 esteem and appreciation.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR153
Senate 08-APR-10
I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

McDowell Lee
Secretary

House of Representatives
Adopted: 13-APR-10

By: Senator Barron