

1 SB137
2 117678-2
3 By Senators Dixon, Barron, Little (T), and Figures
4 RFD: Governmental Affairs
5 First Read: 12-JAN-10

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4 ENGROSSED

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7 A BILL
8 TO BE ENTITLED
9 AN ACT

10
11 Relating to the Alabama Sunset Law; to continue the
12 existence and functioning of the Plumbers and Gas Fitters
13 Examining Board until October 1, 2011, with certain
14 modifications; to amend Section 34-37-3, Code of Alabama 1975,
15 so as to eliminate holdover positions on the board.

16 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

17 Section 1. Pursuant to the Alabama Sunset Law, the
18 Sunset Committee recommends the continuance of the Plumbers
19 and Gas Fitters Examining Board until October 1, 2011, with
20 the additional recommendation for statutory change as set out
21 in Section 3.

22 Section 2. The existence and functioning of the
23 Plumbers and Gas Fitters Examining Board, created and
24 functioning pursuant to Sections 34-37-1 to 34-37-18,
25 inclusive, Code of Alabama 1975, is continued until October 1,
26 2011, and those code sections are expressly preserved.

1 Section 3. Section 34-37-3 of the Code of Alabama
2 1975, is amended to read as follows:

3 "§34-37-3.

4 "The board members established by this chapter,
5 shall continue to serve on the board as renamed by this
6 chapter until the expiration of their current terms.
7 Appointments shall be subject to confirmation by the Senate.
8 ~~Members~~ Commencing on the effective date of the act amending
9 this section, members shall serve until ~~their successors are~~
10 ~~appointed and qualified~~ the expiration of their respective
11 terms of office and shall vacate office on that date. The
12 Governor shall designate the length of term for each of his
13 appointees not to exceed four years. The board shall always be
14 composed of the following members: One member appointed by the
15 Governor shall be a master plumber as defined by this chapter;
16 one member appointed by the Governor shall be a journeyman
17 plumber as defined by this chapter; one member appointed by
18 the Governor shall be a registered professional engineer
19 licensed as such by the State Board of Registration of
20 Professional Engineers and Land Surveyors as provided in
21 Article 2 of Chapter 11 of this title, or any subsequent act
22 relating to the licensing of professional engineers; one
23 member appointed by the Governor shall be a municipal or
24 county building official; one member appointed by the Governor
25 shall be a master gas fitter as defined in this chapter; one
26 member appointed by the Governor shall be a journeyman gas
27 fitter as defined in this chapter; and one member appointed by

1 the Governor shall be appointed from the public at large. The
2 member representing the public at large shall not be engaged
3 or otherwise connected to the plumbing or gas industry or the
4 installation of plumbing or gas work nor connected with any
5 person, firm, or corporation handling or dealing in material,
6 fixtures, or appliances connected with plumbing or gas work.
7 Each member of the board shall be a citizen of this state and
8 the membership of the board shall be inclusive and reflect the
9 racial, gender, geographic, urban/rural, and economic
10 diversity of the state."

11 Section 4. The Legislature concurs in the
12 recommendations of the Sunset Committee as provided in
13 Sections 1, 2, and 3.

14 Section 5. This act shall become effective
15 immediately upon its passage and approval by the Governor, or
16 its otherwise becoming law.

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Senate

Read for the first time and referred to the Senate committee on Governmental Affairs	12-JAN-10
Read for the second time and placed on the calen- dar	14-JAN-10
Read for the third time and passed as amended ...	11-FEB-10

Yeas 31
Nays 0

McDowell Lee
Secretary