

1 HR701
2 120461-1
3 By Representative Boothe
4 RFD:
5 First Read: 25-MAR-10

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7
8 COMMENDING TAMMY POWELL ON THE OCCASION OF HER
9 RETIREMENT.

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11 WHEREAS, it is a pleasure to extend the highest
12 commendation to Tammy Powell in recognition of her 32 years of
13 service in the Alabama Cooperative Extension System; and

14 WHEREAS, Tammy Powell has touched the lives of many
15 boys and girls in the 4-H Club throughout the years having
16 served the past 26 years as the Pike County Extension
17 Coordinator; and

18 WHEREAS, several hundred attendees, including past
19 and present 4-H Club members, co-workers, family, and friends,
20 honored her with a retirement reception on Sunday, March 21,
21 2010, at Cattleman Park; and

22 WHEREAS, a host of well-wishers spoke of their
23 leader as an "Energizer Bunny" who expected her students to
24 exhibit model behavior and give their best effort; many
25 expressed that Tammy Powell was like a "second mom" who
26 inspired them to realize great accomplishments in their lives;
27 and

1 WHEREAS, the president of the Pike County Farmers
2 Federation, John Dorrill, spoke of Tammy Powell's outpouring
3 of support to fellow farming organizations throughout the
4 years; and

5 WHEREAS, Tammy Powell was recognized for her years
6 of devoted service to the Alabama Cooperative Extension System
7 by the regional director, Dr. Paul Waddy, with a certificate
8 and plaque; now therefore,

9 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
10 THE LEGISLATURE OF ALABAMA, That it is a tremendous honor to
11 recognize Tammy Powell for her tireless years of service in
12 the Alabama Cooperative Extension System, and as the Pike
13 County Extension Coordinator, for being a mentor to young
14 people in the 4-H Club, and for her dedication to public
15 service, a copy of this resolution is now bestowed.