

1 HR416  
2 118961-1  
3 By Representative Irons  
4 RFD:  
5 First Read: 25-FEB-10

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8 CONGRATULATING MONICA MARTHALER ON HER APPOINTMENT  
9 AS FIELD REPRESENTATIVE FOR UNITED STATES REPRESENTATIVE  
10 PARKER GRIFFITH.  
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12 WHEREAS, we note with great appreciation that Monica  
13 Marthaler of Muscle Shoals has been appointed to the position  
14 of Field Representative for United States Representative  
15 Parker Griffith; and

16 WHEREAS, a graduate of The University of Alabama,  
17 Monica Marthaler has previously served with distinction as an  
18 employee of SunTrust Bank, ITC DeltaCom, SCA Tissue North  
19 America, and as an assistant to Shoals Economic Development  
20 Authority President Forrest Wright; and

21 WHEREAS, in her new position, Monica Marthaler will  
22 serve as a liaison between the Congressman and the people of  
23 Colbert, Lauderdale, and Lawrence Counties; now therefore,

24 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
25 THE LEGISLATURE OF ALABAMA, That we heartily congratulate  
26 Monica Marthaler on her appointment as Field Representative  
27 for United States Representative Parker Griffith and that, by

1       copy of this resolution, extend our sincere good wishes for  
2       success in her new position.