- 1 HJR929
- 2 121633-2
- 3 By Representative Boothe
- 4 RFD: Rules
- 5 First Read: 13-APR-10

HJR929

| 1 | |
|----|--|
| 2 | ENROLLED, House Joint Resolution, |
| 3 | COMMENDING THE PIKE COUNTY ECONOMIC DEVELOPMENT |
| 4 | CORPORATION. |
| 5 | |
| 6 | WHEREAS, highest commendations are herein extended |
| 7 | to the Pike County Economic Development Corporation of Troy, |
| 8 | Alabama, upon its outstanding achievements in community and |
| 9 | economic development; and |
| 10 | WHEREAS, Due North Consulting, Inc., the publishers |
| 11 | of Trade & Industry Development Magazine, awarded the Pike |
| 12 | County Economic Development Corporation the CiCi Award for the |
| 13 | recruitment of CGI Group Inc.; and |
| 14 | WHEREAS, the CiCi Award celebrates economic |
| 15 | development projects that have a profound positive effect on |
| 16 | the quality of life for the citizens of areas where the |
| 17 | developments are located; and |
| 18 | WHEREAS, the recruitment of CGI's Center of |
| 19 | Excellence will bring hundreds of new jobs to the community, |
| 20 | resulting in more opportunities and brighter futures for many |
| 21 | Alabama families; and |
| 22 | WHEREAS, as a result of its leadership, commitment, |
| 23 | and dedicated service, the Pike County Economic Development |
| 24 | Corporation has earned the admiration and respect of all the |
| | |

HJR929

citizens of Troy and Pike County and is deserving of special
recognition; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That the Pike County Economic Development Corporation is commended upon its outstanding community and economic development accomplishments, and by copy of this resolution, we convey our sincere tribute and highest praise, along with best wishes in future worthy endeavors. HJR929

| 1 | | | |
|----------|--------|--|----|
| 2 | | | |
| | | | |
| 3 | | | |
| 4 | | Speaker of the House of Representatives | |
| | | | |
| | | | |
| 5 | | | |
| 6 | | President and Presiding Officer of the Senate | |
| | | | |
| 7 | | House of Representatives | |
| 8 9 | | I hereby certify that the within Act originated in opted by the House 14-APR-10. | |
| 10 11 | | Greg Pappas | |
| 12 13 | | Clerk | |
| | | | |
| 14 | | | |
| 15 | | | |
| 16 | Senate | 21-APR-10 Adopte | ∋d |
| 17 | | | |