- 1 HJR864
- 2 121362-2
- 3 By Representative Kennedy
- 4 RFD: Rules
- 5 First Read: 08-APR-10

1 121362-2:n:04/07/2010:HLI/hli LRS2010-2311R1 2 3 4 5 6 7 WELCOMING THE 37TH GENERAL CONFERENCE OF THE 8 CHRISTIAN METHODIST EPISCOPAL CHURCH TO THE BEAUTIFUL GULF 9 10 COAST CITY OF MOBILE, ALABAMA. 11 12 WHEREAS, we note with pride and appreciation that the 37th General Conference of the Christian Methodist 13 14 Episcopal Church will be held in the City of Mobile from June 15 26 through July 4, 2010; and WHEREAS, the CME Church was organized December 16, 16 17 1870, in Jackson, Tennessee, by 41 delegates from eight 18 Colored Annual Conferences of the Methodist Episcopal Church, South: this conference to establish a new church had been 19 authorized by the General Conference of the ME Church, South, 20 21 meeting in New Orleans, Louisiana, in 1866 in response to the 22 expressed desires and wishes of its African-American 23 constituents to have their own separate and independent 24 organization; having devoted the previous day to prayer, 25 delegates chose a name for their new church and, together with

Methodism, adopted the Articles of Religion; with the election

the organizational and ordination requirements of American

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of two bishops, William H. Miles and Richard H. Vanderhorst, and the doctrines and polity of the new church firmly established, a new branch of Methodism was born among the followers of John Wesley and in the Church of Jesus Christ; fully independent, yet amicable in ecumenical relations, the CME Church went forth to preach good news, teach divine truth, and heal the brokenness of life by the power of God in our Risen Savior; and 

whereas, through the years, the CME Church has been sensitive to the spirit of the changing times; although founded and continued as a predominantly African-American Church, it was at no time exclusively so; membership in the Church has always been open to any person "desiring to flee from the wrath to come"; in 1954, a resolution was approved by the General Conference stating, "aware of the inconsistency of having a racial designation in the name of our church...and without implying our disloyalty to, or disrespect for, the founding fathers...we recommend that...proper steps be taken to change the name of our church from Colored Methodist Episcopal to Christian Methodist Episcopal Church"; and

WHEREAS, meeting quadrennially, the General Conference serves as the Legislative Body of the CME Church;
Bishops of the Church are elected at each General Conference;
and

WHEREAS, the Alabama Legislature wishes to extend a special welcome to the College of Bishops, consisting of Bishop William H. Graves, Sr., Senior Bishop; and Bishops

Othal H. Lakey; Edward L. Brown; Thomas L. Hoyt, Jr.; Paul

2 A.G. Stewart, Sr.; L.L. Reddick, III; Henry M. Williamson,

3 Sr.; Ronald M. Cunningham; Thomas L. Brown, Sr.; Kenneth W.

4 Carter; Marshall Gilmore; Dotcy I. Isom, Jr.; and Nathaniel L.

Linsey; and to the General Officers, all Clergy and Lay Voting

Delegates, Alternates, and visitors; and

WHEREAS, this body has a particular connection to and interest in activities, through the involvement of two of its members; Representative Barbara Boyd, representing House District 32, serves on the Church's Judicial Council, and Representative Yvonne Kennedy, representing House District 97, currently serves as Chair of the Committee on Episcopacy for two quadrenniums, the only female and Lay Voting Delegate to serve in this position; and

WHEREAS, the 37th Conference of the General Conference is hosted by the Fifth Episcopal District, under the Right Reverend Lawrence L. Reddick, III, Presiding Prelate of the District; this is the first time in the 140-year history of the CME that the General Conference has been held in the City of Mobile; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That we hereby most heartily welcome the General Conference of the Christian Methodist Episcopal Church to the City of Mobile and that, by copy of this resolution, we extend our heartfelt gratitude for the service of the Church and its members.